

# PAISALO

EASY LOAN आसान लोन

Date: November 12, 2025

The Manager  
Department of Corporate Relationship  
**BSE Limited**  
25<sup>th</sup> Floor P. J. Towers, Dalal Street  
Mumbai -400 001

**Scrip Code: Equity- 532900**

NCDs-975107, 975202, 975251, 975329, 975437, 975592, 975640,  
975865, 976752, 977004, 977278, 977279 and CPs- 729651, 729722,  
730058

The Listing Department  
**National Stock Exchange of India Limited**  
Exchange Plaza, Bandra Kurla Complex  
Bandra (East)  
Mumbai -400 051  
**SCRIP SYMBOL: PAISALO**

**Subject : Intimation regarding Publication of Financial Results in Newspapers**

Dear Sir/Madam,

Please find attached herewith the copy of Newspapers in which the financial results of the Company for the quarter ended September 30, 2025, as approved by the Board of Directors of the Company in their meeting held on November 10, 2025, were published on November 12, 2025, pursuant to applicable regulations of SEBI(LODR) Regulations, 2015

We request you to take the same on record.

Thanking you,

Yours faithfully,

**For Paisalo Digital Limited**



**(MANENDRA SINGH)**  
**Company Secretary**

**PAISALO DIGITAL LIMITED**

**Registered Office:** CSC, Pocket 52, Near Police Station, CR Park, New Delhi - 110 019. Phone : + 91 11 4351 8888. Email: delhi@paisalo.in

**Head Office:** Paisalo House, 74, Gandhi Nagar, NH-2, Agra - 282 003, India. Phone : +91 562 402 8888. Email: agra@paisalo.in

CIN: L65921DL1992PLC120483

**www.paisalo.in**

अर्थ: समाजस्य न्यासः



The image is a tender notice from Bank of Baroda. It features the bank's logo at the top left, which consists of a stylized 'B' in orange and red. To the right of the logo is the bank's name in Hindi 'बैंक ऑफ़ बड़ोदा' and English 'Bank of Baroda'. Below the logo is the website URL 'https://bankofbaroda.in'. The main title of the notice is 'TENDER NOTICE' in large, bold, black capital letters. The text of the notice is in black on a white background. It states that the bank is inviting online proposals for 'Request for Proposal for Supply, Installation & Maintenance of HPE Tape Drives with HPE LTO Tapes for Bank of Baroda Sponsored RRBs'. It provides details on where to find more information, including the website 'https://bankofbaroda.in' and the relevant sections of the tender documents. It also mentions that bidders should refer to the final submission of the online proposal. The deadline for bid submission is '3<sup>rd</sup> December 2025'. The notice is signed by the 'Chief Technology Officer' and dated '12<sup>th</sup> November 2025'. On the right side, there is a vertical stamp in red that reads '11/25-26'.



**बैंक ऑफ़ बड़ोदा**  
**Bank of Baroda**

**As per Sarfaesi Act, Statutory**  
**30 Days Sale Notice to**  
**the Borrower/Guarantor/Mortgagor**

**E-AUCTION SALE NOTICE FOR SALE OF IMMOVABLE ASSETS UNDER THE**  
**SECURITISATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND**  
**ENFORCEMENT OF SECURITY INTEREST ACT, 2002 READ WITH PROVISION RULES**  
**6 (2) AND 8(6) OF THE SECURITY INTEREST (ENFORCEMENT) RULES, 2002.**

**SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES "APPENDIX-IV-A [See proviso to Rule 6 (2) & 8(6)]**

**E-Auction sale Notice for sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to Rule 6(2) & 8(6) of the Security Interest (Enforcement) Rules, 2002.** Notice is hereby given to the public in general and in particular to the Borrower(s) and Mortgagor (s) and Guarantor(s) that the below described immovable Property mortgaged/charged to the Secured Creditor, Possession of which has been taken by the Authorised Officer of Bank of Baroda, Secured Creditor, will be sold on "As is where is", "As is what is" and "whatever there is" basis for recovery of dues in below mentioned account/s. The details of Borrower/s/Mortgagor/Guarantor/s/Secured Asset/s/Dues/Reserve Price/e-Auction date & Time, EMD and Bid Increase Amount are mentioned below:

| Sl. No.                                               | Name of the Branch & Name & Address of the Borrower/Guarantor/Mortgagor                                                                                                                                                                                     | Give Short Description of the Immovable Property with known Encumbrances, if any Mortgaged by                                                                                                                                                                                                                                                                                                                                                                        | Total Dues                                                                        | Date of e-Auction Time of E-Auction-Start/End time      | Reserve Price, EMD Amount and Bid Increase Amount         | Status of Possession (Constructive/ Physical) | Property Inspection Date & Time         | Contact the Authorized Officer                                                      |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------|
| 1.                                                    | <b>Branch : Garh Road, Meerut</b><br>Smt Anita W/o Mitrasen Prajapati, R/o 165 Ishwarpuri Fool Mandi Meerut City Meerut Uttar Pradesh 250002. Mr Mitrasen Prajapati S/o Bharat Singh Prajapati, R/o 165 Ishwarpuri Meerut City Meerut Uttar Pradesh 250002. | A residential House measuring 69.04 sqmt in the name of Smt Anita Devi W/o Mitrasen Prajapati and Mr Mitrasen Prajapati S/o Bharat Singh Prajapati House No 2/625 Scheme Number 10 Sector 2 Madhavpuram Meerut bounded as follows: On the East by-8.695 metre thereafter House No 2/624. On the West by-9.13 metre thereafter Rasta 6 metre wide, On the North by-8.20 metre thereafter road 6 metre wide, On the South by-7.70 metre thereafter Rasta 6 metre wide. | <b>Rs. 19,67,203.03</b><br>+ further Interest<br>and charges w.e.f.<br>30.03.2024 | <b>15.12.2025</b><br>between<br>02.00 PM to<br>06.00 PM | Rs. 36,37,000/-<br><br>Rs. 3,63,700/-<br><br>Rs. 10,000/- | <b>Constructive Possession</b>                | 18.12.2025<br>between 03 PM<br>to 05 PM | <b>Mob. No. 8477000776</b>                                                          |
| <b>For detailed terms &amp; conditions SCAN HERE:</b> |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                                         |                                                           |                                               |                                         |  |

**For detailed terms and conditions of sale, please refer/visit to the website link <https://www.bankofbaroda.in/e-auction> and online auction portal Banknet.com. Also, prospective bidders may contact the Authorised officer on Mobile 8477000776**

**Date: 11.11.2025**

**Place- Meerut**

**Authorised Officer, Bank of Baroda**

# OLYMPIC CARDS LIMITED

Registered Office: No. 195, N.S.C. Bose Road, Chennai - 600 001.  
Tel: 044 42821000; Fax No: 044 25360300; Website: [www.olycard.com](http://www.olycard.com); Email: [office@olycard.com](mailto:office@olycard.com)  
CIN No. L95909TN190297307521; GST No.: 33AAAC055112H

## STATEMENT OF STANDALONE UNAUDITED RESULTS FOR THE QUARTER & HALF YEAR ENDED SEPT 30, 2025

(Rs. in Lakhs)

| Sl No. | Particulars                                                                                     | Quarter Ended | Quarter Ended | Financial Year Ended |
|--------|-------------------------------------------------------------------------------------------------|---------------|---------------|----------------------|
|        |                                                                                                 | 30.09.2025    | 30.09.2024    | 31.03.2025           |
|        |                                                                                                 | (Unaudited)   | (Unaudited)   | (Audited)            |
| 1.     | Total Income from Operations (Net)                                                              | 305.47        | 237.73        | 963.27               |
| 2.     | Net Profit/(Loss) for the period before tax, Exceptional and/or Extraordinary items)            | (102.62)      | (106.97)      | (449.41)             |
| 3.     | Net Profit/(Loss) for the period before tax (after Exceptional and/or Extraordinary Items)      | (102.62)      | (106.97)      | (449.41)             |
| 4.     | Net Profit/(Loss) for the period after tax (after Exceptional and/or Extraordinary Items)       | (99.65)       | (90.21)       | (439.06)             |
| 5.     | Equity Share Capital (Face Value of Equity Share Rs.10/- per share)                             | 1,630.87      | 1,630.87      | 1,630.87             |
| 6.     | Reserves (excluding Revaluation Reserve as shown in the Audited Balance Sheet of previous year) |               |               | (1469.37)            |
| 7.     | Earning per Share/Of Rs.10/- each) (for Continuing operations) (Net Annualised)                 | (0.61)        | (0.55)        | (2.69)               |
|        | Basic Rs.                                                                                       | (0.61)        | (0.55)        | (2.69)               |
|        | Diluted Rs.                                                                                     | (0.61)        | (0.55)        | (2.69)               |

### Notes:

- The above is an extract of the detailed format of Financial Results for the quarter ended 30th Sept 2025 filed with the Stock Exchange under Regulation 33 of the SEBI (Listing and other Disclosure Requirements) Regulations, 2015. The above disclosure is made as per revised SEBI guidelines. The Full Format of the Quarter ended Results are available on the website of the Bombay Stock Exchange [www.bseindia.com](http://www.bseindia.com) and Company's Website: [www.olycard.com](http://www.olycard.com)
- The above results have been reviewed by the Audit Committee and taken on record by the Board of Directors at their respective meeting held on the November 11, 2025. The current quarter results are Audited by the Statutory Auditors of the Company.

Scan me!

For and on behalf of Board of Directors of  
**OLYMPIC CARDS LIMITED**

Place: Chennai  
Date: November 11, 2025

**N. MOHAMMED FAIZAL**, MANAGING DIRECTOR  
DIN: 00269448

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                                                                                                                             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>केन्द्रीय बैंक ऑफ़ इंडिया</b><br><b>Central Bank of India</b>                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Regional Office:</b><br><b>31, Jail Chungi Meerut City, Ph. No.-0121-433102</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                           | <b>POSSESSION NOTICE</b><br><b>(For Immovable Property)</b>                                                                 |
| <b>APPENDIX- IV RULE- 8(1) Security Interest (Enforcement) Rules, 2002</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                                                                                                                             |
| <p>Whereas, The undersigned being the authorised officer of the <b>Central Bank of India</b> under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (hereinafter referred as "Act") and in exercise of Powers conferred under section 13 (2) &amp; 13 (12) read with rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a demand notice calling upon the Borrowers/Guarantors/Mortgagor to repay the amount mentioned in the notice within 60 days from the date of the said notice. The borrower/Guarantors/Mortgagor having failed to repay the amount, notice is hereby given to the Borrowers/ Guarantors and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him/her under sub-section (4) of Section 13 of the "Act" read with rule 8 of the Security Interest (Enforcement) Rules, 2002 on this below mentioned date. The borrowers/Guarantors in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the <b>Central Bank of India, Respective Branch</b> for notice amount and interest thereon. The borrower's attention is invited to the provisions of Sub-section (8) of Section 13 of the Act, in respect of time available to redeem the secured assets.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                                                                                                                             |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Branch/Borrower/s/<br>Guarantor's Names                                                                                                                                                                                                                                                                                                                                                                                                                                                | Detail of Mortgaged Property                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date of Demand Notice                                                                                                                     | Amount Dues                                                                                                                 |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Branch: Sugar Mill Khatauli</b><br><b>Borrowers:</b> 1. M/s A M Timber Products (Prop. Sh. Mohd. Imran), Address: H No. 44, Mohalla Pakka Bagh, Kahtauli, Muzaffarnagar, Uttar Pradesh - 251201. 2. Mr. Mohd. Imran S/o Mr. Abdul Salam, Address: H No. 44, Mohalla Pakka Bagh, Kahtauli, Muzaffarnagar, Uttar Pradesh- 251201.<br><b>Guarantor:</b> Mr. Mohd Shahzad S/o Sh. Mohd Istiyak, Address: H No 158, Mohalla Pakka Bagh, Kahtauli, Muzaffarnagar, Uttar Pradesh - 251201. | A Residential Plot measuring 46.09 Sqr Mtrs, situated at Abadi Mohalla Qazi Colony, Ward No. 23, Kasba Khatauli, Tehsil Khatauli, Distt. Muzaffarnagar, in the name of Mr. Mohd. Imran S/o Mr. Abdul Salam. Bounded as under: North- Land of Babu, South- Rasta 20 Feet, East- Plot of Yogesh Jain, West- Plot of Naseem.                                                                                                                                            | 06.08.2025<br><div style="background-color: #007bff; color: white; padding: 2px; text-align: center;">Date of Possession</div> 07.11.2025 | <b>Rs. 13,08,487.18</b><br>as on 06.08.2025<br>with subsequent interest and expenses thereon<br>(less if any payments made) |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Branch: Shahjahanpur</b><br><b>Borrowers:</b> 1. Shri Sanjeev Kumar Tyagi S/o Shri Mahender Singh Tyagi. 2. Shri Rajeev Kumar Tyagi S/o Shri Mahender Singh Tyagi. 3. Shri Kuldeep Kumar Tyagi S/o Shri Mahender Singh Tyagi, All Residents of H No. 86/6, Jagrati Vihar, Meerut City, U.P. - 250004. <b>Guarantors:</b> Shri Mahender Singh Tyagi S/o Sh. Mangat Singh Tyagi, Resident of H No. 86/6, Jagrati Vihar, Meerut City, U.P. - 250004.                                   | A double storeyed Residential House, bearing No. 86/6, measuring 60.59 Sqr. Meters, Scheme No. 6, Sector 6, situated at Jagrati Vihar, Meerut City purchased by Shri Sanjeev Kumar Tyagi, Shri Rajeev Kumar Tyagi and Shri Kuldeep Kumar Tyagi all Sons of Shri Mahender Singh Tyagi, which is bounded as under: North- 5.41 Meters/ Rasta 12 Meters wide/ South- 5.41 Meters/ House L.I.G., East- 11.20 Meters/ House No. 87/6, West- 11.20 Meters/ House No. 85/6. | 05.07.2025<br><div style="background-color: #007bff; color: white; padding: 2px; text-align: center;">Date of Possession</div> 07.11.2025 | <b>Rs. 11,19,314.34</b><br>as on 05.07.2025<br>with subsequent interest and expenses thereon<br>(less if any payments made) |
| <b>Date : 11.11.2025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Place: Meerut</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Authorized Officer</b>                                                                                                                 |                                                                                                                             |

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बिज़नेस स्टैंडर्ड  
समृद्धि  
उत्तर प्रदेश

19 नवंबर | ताज महल, लखनऊ

यूपी का साथ  
देश का विकास

राज्य सरकार के प्रतिनिधि, नीति-निर्माता और उद्योग जगत के प्रमुख व्यक्ति प्रदेश के विकास और उससे जुड़े मुद्दों पर चर्चा के लिए एक बार फिर एकत्र हो रहे हैं, बिज़नेस स्टैंडर्ड 'उत्तर प्रदेश समृद्धि' में।



प्रवेश केवल आमंत्रण द्वारा। अधिक जानकारी एवं आमंत्रण के लिए संपर्क करें-  
ज्योति कुमारी 8318101872 | आरुषी सिंह 8887541289

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Q2 FY 2026

AUM ₹54,494 mn  
+20% YoY Growth

NNPA 0.65%

PAT ₹515 mn  
+3% YoY Growth

Touch Points 4380

States 22

Lives Touched 13 mn+



AB RUKNA NAHI

PAISALO  
EASY LOAN आसान लोन

PAISALO DIGITAL LIMITED

Regd. Off: CSC, Pocket 52, Near Police Station, CR Park, New Delhi-110019  
Tel: +91 11 43518888 Fax: + 91 11 43518816 Web: www.paisalo.in  
CIN: L65921DL1992PLC1Z0483

अर्थ: समाजस्य नायः

EXTRACT OF CONSOLIDATED UNAUDITED FINANCIAL RESULTS FOR THE QUARTER/HALF YEAR ENDED 30<sup>TH</sup> SEPTEMBER, 2025

| Particulars                                                                                                                                | Quarter Ended  |                | Half Year Ended |                | (₹ in Lacs except EPS) |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----------------|----------------|------------------------|
|                                                                                                                                            | 30.09.2025     | 30.09.2024     | 30.09.2025      | 30.09.2024     | Year Ended             |
|                                                                                                                                            | (Unaudited)    | (Unaudited)    | (Unaudited)     | (Unaudited)    | (Audited)              |
| Total income from operations                                                                                                               | 22401.42       | 18702.72       | 44272.13        | 37358.10       | 77110.66               |
| Net Profit for the period (before Tax, Exceptional and/or Extraordinary Items)                                                             | 6900.09        | 6713.72        | 13259.86        | 12293.98       | 26757.21               |
| Net Profit for the period before Tax (after Exceptional and/or Extraordinary Items)                                                        | 6900.09        | 6713.72        | 13259.86        | 12293.98       | 26835.58               |
| Net Profit for the period after tax                                                                                                        | 5154.37        | 4991.54        | 9871.46         | 9140.46        | 20012.07               |
| Total Comprehensive Income for the period [Comprising Profit/(Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | 5154.37        | 4991.54        | 9871.46         | 9140.46        | 20012.07               |
| Paid up Equity Share Capital (Face value of Re. 1/- per share)                                                                             | 9095.84        | 8980.44        | 9095.84         | 8980.44        | 9021.81                |
| Reserves excluding Revaluation Reserves (as per balance sheet of previous accounting Year)                                                 | -              | -              | -               | -              | 144158.52              |
| Securities Premium Account                                                                                                                 | 43185.57       | 38091.52       | 43185.57        | 38091.52       | 39873.20               |
| Net worth                                                                                                                                  | 167987.01      | 143462.82      | 167987.01       | 143462.82      | 154381.79              |
| Outstanding Debt                                                                                                                           | 376884.50      | 282050.79      | 376884.50       | 282050.79      | 355946.76              |
| Debt Equity Ratio                                                                                                                          | 2.26           | 1.99           | 2.26            | 1.99           | 2.32                   |
| Earnings per Share (of Re. 1 each) (not annualised)                                                                                        |                |                |                 |                |                        |
| Basic (in Rs.):                                                                                                                            | 0.57           | 0.56           | 1.09            | 1.02           | 2.23                   |
| Diluted (in Rs.):                                                                                                                          | 0.57           | 0.56           | 1.09            | 1.02           | 2.23                   |
| Capital Redemption Reserve                                                                                                                 | 250.00         | 250.00         | 250.00          | 250.00         | 250.00                 |
| Debenture Redemption Reserve                                                                                                               | Not Applicable | Not Applicable | Not Applicable  | Not Applicable | Not Applicable         |
| Debt Services Coverage Ratio                                                                                                               | Not Applicable | Not Applicable | Not Applicable  | Not Applicable | Not Applicable         |
| Interest Service Coverage Ratio                                                                                                            | Not Applicable | Not Applicable | Not Applicable  | Not Applicable | Not Applicable         |

Notes:

1) The key standalone financial information of the Company is as under:

| Particulars                  | Quarter Ended |             | Half Year Ended |             | Year Ended |
|------------------------------|---------------|-------------|-----------------|-------------|------------|
|                              | 30.09.2025    | 30.09.2024  | 30.09.2025      | 30.09.2024  | 31.03.2025 |
|                              | (Unaudited)   | (Unaudited) | (Unaudited)     | (Unaudited) | (Audited)  |
| Total income from operations | 21583.00      | 17593.45    | 42542.05        | 35135.77    | 73483.19   |
| Profit before tax            | 6826.46       | 6661.15     | 13119.46        | 12188.62    | 26519.45   |
| Profit after tax             | 5080.74       | 4951.83     | 9747.06         | 9060.90     | 19768.70   |

- 2) The above is an extract of the detailed format of Results filed with the Stock Exchange(s) under Regulations 33.52 & 63 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (**the Listing Regulations**), as amended from time to time.
- 3) For the other line items referred in Regulation 52(4) of the Listing Regulations, pertinent disclosures have been made to the Stock Exchange(s) (i.e. BSE-[www.bseindia.com](http://www.bseindia.com) and NSE-[www.nseindia.com](http://www.nseindia.com)) and can be accessed on the website of the Company (i.e. [www.paisalo.in](http://www.paisalo.in)).
- 4) These Results have been prepared in accordance with Indian Accounting Standards (IND-AS) notified by the Ministry of Corporate Affairs.
- 5) The above results have been reviewed by the Audit Committee and approved by the Board of Directors of Paisalo Digital Limited in their respective meetings held on November 10, 2025.
- 6) The full format of the Results are available on the website of the Company (i.e. [www.paisalo.in](http://www.paisalo.in)) and on the websites of the Stock Exchange(s) (i.e. BSE-[www.bseindia.com](http://www.bseindia.com) and NSE-[www.nseindia.com](http://www.nseindia.com)). The same can be accessed by scanning the QR code provided below:

Place : New Delhi  
Date : 10.11.2025



For and on behalf of Board of Directors  
sd/-  
(SUNIL AGARWAL)  
Managing Director

SMALL INCOME GENERATION

ASSET BACKED

MSME & SME

BUSINESS CORRESPONDENT

NSE: PAISALO

BSE: PAISALO

[www.paisalo.in](http://www.paisalo.in)

FOLLOW US: f in t

कच्चा सूचना  
(अचल संपत्ति हेतु)

जब कि,  
सम्मान कैपिटल लिमिटेड (एससीएल) (जिसे पहले इंडियाबुल्स हार्जनेस फाइनेंस लिमिटेड के नाम से जाना जाता था) (आईएफएफएल) सिन्डिकेटाइजेशन एंड रिकन्स्ट्रक्शन ऑफ फायनान्सियल असेट्स एंड एम्प्लॉयमेंट ऑफ सिन्डिकेटाइ इंटरेस्ट ऐक्ट, 2002 (2002 का 54) ("उक्त ऐक्ट") और नियम 3 के साथ धारा 13 (12) के साथ सिन्डिकेटाइ इंटरेस्ट (एम्प्लॉयमेंट) रूल्स, 2002 ("उक्त रूल्स") के साथ पहले हुए प्राप्त अधिकारों का उपयोग करके कर्जदार, गारंटर और गिरवीकर्ता सुखलाल और अनामिका प्रजापति को कर्ज खाता नं. HHLHDW00386516 के तहत दिनांक 21.05.2024 की सूचना में 21.05.2024 तक उल्लिखित राशि जो रु. 8,01,717.25 (रुपए आठ लाख एक हजार सात सौ सत्रह और पच्चीस पैसे मात्र) है को उक्त सुविधा के संबंध में 22.05.2024 से भुगतान / वसूली तक अतिरिक्त ब्याज और दंडात्मक ब्याज के साथ, उक्त नोटिस की प्राप्ति की तारीख से 60 दिनों के भीतर चुकता करने का आवाहन करते हुए अभियानना सूचना जारी की थी।  
और जब कि बाद में, एससीएल के ट्रस्टी के रूप में दिनांक 30.09.2024 के असाइनमेंट एग्रीमेंट के माध्यम से एससीएल द्वारा कर्जदार / गारंटर / गिरवीकर्ता को दी गई सुविधाओं से उत्पन्न कर्जदार / गारंटर / गिरवीकर्ता द्वारा देय और देय ऋणों के संबंध में सिन्डिकेटाइ रिस्किट धारकों के लाभ के लिए एआरसीआईएल-2025-007, ट्रस्ट ("एआरसीआईएल") के ट्रस्टी के रूप में अपनी क्षमता में कार्य करते हुए अपने सभी अधिकार, शीर्षक, ब्याज और लाभ अंतर्निहित प्रतिभूतियों के साथ एसेट रिकंस्ट्रक्शन कंपनी (इंडिया) लिमिटेड को सौंप दिए हैं। इसलिए, उक्त असाइनमेंट को ध्यान में रखते हुए, अब एससीएल के स्थान पर एआरसीआईएल को प्रतिस्थापित किया गया है और एआरसीआईएल कर्जदार / गारंटर / गिरवीकर्ता के खिलाफ सभी और किसी भी कार्यवाही को शुरू करने / जारी रखने और विधीय दस्तावेजों के तहत अधिकारों और लाभों को लागू करने की हकदार होगी, जिसमें कर्जदार / गारंटर / गिरवीकर्ता द्वारा प्राप्त की गई उक्त सुविधाओं के लिए निष्पादित और बनाए गए सुरक्षा हित को लागू करना भी शामिल है।  
एआरसीआईएल को उक्त धनराशि चुकता करने में कर्जदार / गारंटर / गिरवीकर्ता के विफल रहने पर एनदद्वारा विशेषतः कर्जदार / गारंटर / गिरवीकर्ता और सर्व सामान्य जनता को सूचना दी जाती है कि, एआरसीआईएल के प्राधिकृत अधिकारी होने के नाते अयोध्याक्षरी ने उक्त कानून की धारा 13 की उप-धारा 4 के साथ उक्त कानून के नियम 8 के तहत उसे प्रदत्त शक्तियों का प्रयोग करते हुए 06.11.2025 पर, नीचे वर्णित सुरक्षित संपत्तियों पर अधिपत्य कर लिया है।  
विशेषतः कर्जदार / गारंटर / गिरवीकर्ता और सर्व सामान्य जनता को निचे उल्लेखित सुरक्षित संपत्तियों के साथ लेनदेन न करने के लिए आग्रह किया जाता है और सुरक्षित संपत्तियों के साथ कोई भी लेनदेन 25.10.2025तक रु. 10,31,587.17 (रुपए दस लाख इकतीस हजार पचास सौ सत्तासी और सत्रह पैसे मात्र) की राशि के उक्त सुविधा के संबंध में 26.10.2025 से भुगतान / वसूली तक सभी आकस्मिक लागतों, शुल्कों और खर्चों के साथ संवित्तात्मक दर पर अतिरिक्त ब्याज के साथ एआरसीआईएल के शुल्क के अधीन होगा।  
नीचे उल्लिखित सुरक्षित संपत्तियों को छुड़ाने के लिए उपलब्ध समय के संबंध में कर्जदार / गारंटर / गिरवीकर्ता का ध्यान उक्त अधिनियम की धारा 13 की उप-धारा (8) के प्रावधानों की ओर दिलाया जाता है।

सुरक्षित संपत्ति का विवरण

आवासीय प्लॉट नं. 02, माप पूर्व में 30 फीट, पश्चिम में 30 फीट, उत्तर में 13 फीट और दक्षिण में 13 फीट, कुल क्षेत्रफल 390 स्क्वियर फीट, यानी 36.34 स्क्वियर मीटर्स, भूमि पर निर्मित, खसरा नं. 1796, लोटस गंगा विहार कॉलोनी में स्थित, अशोक वाटिका फार्महाउस के पास, गाँव सलेमपुर महबूद, हरिद्वार-249402., उत्तराखंड, और जिसकी सीमा निम्नानुसार परिकल्प है:-  
पूर्व : प्लॉट नं. 01  
पश्चिम : प्लॉट नं. 03  
उत्तर : अन्य की संपत्ति  
दक्षिण : 20 फीट चौड़ी सड़क  
सही /-  
प्राधिकृत अधिकारी  
दिनांक : 06.11.2025  
स्थान : हरिद्वार  
एसेट रिकंस्ट्रक्शन कंपनी (इंडिया) लिमिटेड  
(एआरसीआईएल- 2025-007 ट्रस्ट के ट्रस्टी)

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20%  
EBITDA\*  
(YoY)

\*Figures represent Q2 FY 25-26

| Particulars                                                          | Quarter ended |            |            | 6 months ended |            | Year ended |
|----------------------------------------------------------------------|---------------|------------|------------|----------------|------------|------------|
|                                                                      | 30.09.2025    | 30.06.2025 | 30.09.2024 | 30.09.2025     | 30.09.2024 | 31.03.2025 |
|                                                                      | Unaudited     | Unaudited  | Unaudited  | Unaudited      | Unaudited  | Audited    |
| Revenue from operations                                              | 919           | 800        | 759        | 1,719          | 1,449      | 2,895      |
| Earning before Interest, Tax, Depreciation and Amortization (EBITDA) | 128           | 116        | 107        | 245            | 191        | 362        |
| Profit before tax for the period                                     | 57            | 54         | 57         | 112            | 94         | 163        |
| Net profit after tax for the period                                  | 47            | 43         | 46         | 90             | 77         | 133        |
| Basic earnings per share (of Rs 10 each) (not annualised)            | 18            | 17         | 18         | 35             | 30         | 51         |

Notes:

1 The above is an extract of the detailed format of Quarterly Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of consolidated and standalone financial results for the quarter ended 30th September 2025 are available on the Stock Exchange websites ([www.bseindia.com](http://www.bseindia.com) and [www.nseindia.com](http://www.nseindia.com)) and on Company's website ([www.cosmofirst.com](http://www.cosmofirst.com)).

2 The financial results can also be accessed by scanning below QR code.

New Delhi

11th November 2025

ASHOK JAIPURIA

CHAIRMAN & MANAGING DIRECTOR

COSMO FIRST LIMITED

Regd. Off: 1st Floor, Uppal's Plaza, M-6, Jasola District Centre, New Delhi - 110025 CIN: L92114DL1976PLC008355,  
Tel: 011-49494949,  
E-mail: [investor.relations@cosmofirst.com](mailto:investor.relations@cosmofirst.com),  
Website: [www.cosmofirst.com](http://www.cosmofirst.com)

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”

- Ashok Jaipuria

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